## **PGP MATRICULATION HIGHER SECONDARY SCHOOL**



Palani Nagar, Vettambadi, Namakkal 637405 Phone: 63749 03249

## MATRIC RECOGNITION No. 5116/E2/2019

(A Unit of PGP Educational & Welfare Society)

Affix Student photo Passport size

## APPLICATION FORM FOR ADMISSION

| Application No.  |               |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
|--|---------------|------|--------|------|------|------|-------|-------|--------|-------|-----|--|------|--|--|
| Admission Number   |               |      |        |      |      |      | Da    | ate   |        | /     |     |  | / 20 |  |  |
| Aadhaar Number   |               |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
| EMIS Number  |               |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
| Name of the Student (English) :                                      |               |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
| பெயர் (தமிழில்) :  |               |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
| Date of Birth  | D D M M Y Y Y |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
| Blood Group  |               | ;    | •      |      |      |      |       |       |        |       |     |  |      |  |  |
| Religion   |               | ,    | :      |      |      |      |       |       |        |       |     |  |      |  |  |
| Community : SC / SCA / ST / MBC / BC / BCM / OC                      |               |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
| Name of the School Last Attended :                                   |               |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
| Name of the Board Last Attended : Matric                             |               |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
| Groups Offered (XI Standard) Tick your option                        |               |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
| Science Group -  | Mat           | ths, | Phys   | ics, | Che  | mist | ry, C | ompı  | uter S | Scien | се  |  |      |  |  |
| Science Group -  | Mat           | ths, | Phys   | ics, | Che  | mist | ry, B | iolog | у      |       |     |  |      |  |  |
| Arts Group - Commerce, Accountancy, Economics, Computer Applications |               |      |        |      |      |      |       |       |        |       |     |  |      |  |  |
| Facilities Required  |               | ;    | : Trai | nspo | rt [ |      | Но    | stel  |        | F     | ood |  |      |  |  |

| Address for Communi   | cation :                                   |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
|---|--|----------------------------------|---------------------------------|---------------------------------|--------------------------------|----------------------|-------------------|----------------|---------------|-------------|--|
|   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
|   |  |                                  |                                 |                                 |                                |                      | <del></del>       | 1              |               |             |  |
|   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| E-mail ID   | : ,  |                                  |                                 |                                 |                                |                      |                   |                |               | <del></del> |  |
| Details of Brothers &   | Sisters studyin                            | g in this                        | school                          | •                               |                                |                      |                   |                |               |             |  |
| S.NO  | N  | Class                            |                                 |                                 |                                |                      |                   |                |               |             |  |
| 1   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| 2   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| 3   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| Details of Parent / Gu  | ardian :                                   |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
|   | Fath                                       | er / Gua                         | ardian                          |                                 | Mother                         |                      |                   |                |               |             |  |
| a) Name   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| b) Qualification  |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| c) Occupation   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| d) Monthly Income   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| e) Contact Number   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| f) Office Address   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| I hereby decla<br>term fees by 15th Ju<br>withdrawal during the | re that all the ne & second te academic ye | particul<br>erm fee<br>ar. I ass | ars furn<br>s by 15<br>ure that | ished ab<br>th Noven<br>my ward | nber. I agree<br>will not enco | to pay<br>urage o    | entire<br>or enga | e fee<br>age i | inca<br>n act | ase of      |  |
| that tarnish the image  | of the school a                            | and will a                       | abide by                        | the rule                        | es and regula                  | tions o              | f the s           | scho           | ol.           |             |  |
|   | ES ONCE                                    | PAID                             | WILL                            | NOT                             | BE REFU                        | INDE                 | D                 |                |               |             |  |
|   | of Enclosures                              |                                  |                                 | -                               |                                |                      |                   |                |               |             |  |
| Transfer Certificate (C   | Yes<br>Yes                                 | No<br>No                         | -                               |                                 |                                |                      |                   |                |               |             |  |
| Mark Sheet (Xerox)  Birth Certificate (Xerox)                   |  | Yes                              | No                              | ┨ ,                             | Signature of the Parent /      |                      |                   | Guar           | dian          | ,           |  |
| Aadhaar Card (Xerox)  |  | Yes                              | No                              | ┤ `                             | Signature of the Farent / Qua  |                      |                   | Guai           | aruiari       |             |  |
| Community Certificate   | Yes  | No                               | 1                               |                                 |                                |                      |                   |                |               |             |  |
| Photo (2 copies)  |  | Yes                              | No                              |                                 | Signatur                       | ire of the Principal |                   |                |               |             |  |
|   |  | -                                | Office                          | <u>Use</u>                      |                                |                      |                   |                |               |             |  |
| Referred By   | ·  |                                  | C                               | ontact Nu                       | umber :                        |                      |                   |                |               | <del></del> |  |
| Name of the stopping  | В  | Bus No. :                        |                                 |                                 |                                |                      |                   |                |               |             |  |
| Date of Admission   |  |                                  |                                 |                                 |                                |                      |                   |                |               |             |  |
| Date of Admission   | :  |                                  | <del>, , , , _</del>            |                                 |                                |                      | Sign              | ature          | )             |             |  |